



Winchester Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

DATE: Tuesday, December 11, 2012 – Time: 6:00 p.m.

“Winchester Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**”

MEMBERS:

Charles Martin, Chair
Robert O. Mikes, Vice Chair
Jerry Johnson, Member
Judith Perez, Member

Tamara Williams, Community Liaison for District E
Stephanie Hicks, Secretary

I. CALL TO ORDER.

Please silence all cellular phones and electronic devices.

The meeting has been properly posted in conformance with the Nevada Open Meeting Law at the following locations:

* **Winchester Community Center**, 3130 S. McLeod, Las Vegas, NV 89121 * **Fast & Fresh Dry Cleaners**, 2548 Desert Inn, Las Vegas, NV 89121
* **United States Postal Service**, 2478 E. Desert Inn, Las Vegas, NV 89121 * **Starbucks**, 2412 E. Desert Inn, Las Vegas, NV 89121

Internet Address: www.clarkcountynv.gov

All items on Agenda are considered **Action Items** unless otherwise noted

II. PLEDGE OF ALLEGIANCE.

III. INTRODUCTION OF BOARD MEMBERS

IV. ORGANIZATIONAL ITEMS

- APPROVAL OF TONIGHT'S AGENDA
- COMMENTS BY THE GENERAL PUBLIC
This is a period devoted to comments by the general public about items on **this** agenda. If you wish to speak to the Board about items within its jurisdiction but do not appear on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda
- APPROVAL OF DRAFT MINUTES FOR NOVEMBER 27, 2012, MEETING

V. STAFF INTRODUCTIONS AND REPORTS

VI. PLANNING & ZONING

01/08/13 PC

1. **DR-0695-12 – E-J CLUB, LLC:**

DESIGN REVIEW for façade changes for an existing industrial building on 1.1 acres in an M-1 (Light Manufacturing) Zone in the MUD-1 and Adult Use Overlay Districts. Generally located on the west side of Industrial Road, 700 feet south of Circus Circus Drive (alignment) within Winchester. CG/gc/ml (For possible action)

2. **UC-0693-12 – FB DEAN MARTIN, ET AL:**

USE PERMITS for the following: 1) check cashing (check cashing, auto title loan); 2) secondhand sales (buying jewelry) in conjunction with an industrial/warehouse complex on 0.7 acres in an M-1 (Light Manufacturing) Zone in the MUD-1 Overlay District. Generally located on the north side of the Desert Inn Arterial and the west side of Industrial Road within Winchester. CG/jm/ml (For possible action)

BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER, Chair * STEVE SISOLAK Vice-Chairman
CHRIS GIUNCHIGLIANI * LAWRENCE WEEKLY * LARRY L. BROWN, III * TOM COLLINS * MARY BETH SCOW
DON BURNETTE, County Manager



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01/09/13 BCC

3. **UC-0671-12 – DMGH, LLC:**

USE PERMIT to allow a check cashing facility (auto title) within an existing commercial building.

WAIVER OF DEVELOPMENT STANDARDS to reduce the area of the check cashing facility within an existing commercial center on 0.5 acres in an H-2 (General Highway Frontage) Zone in the MUD-3 Overlay District. Generally located on the northwest corner of Boulder Highway and Desert Inn Road within Winchester. CG/co/ml (For possible action)

4. **ZC-0694-12 – CIRCUS CIRCUS CASINOS, INC., ET AL:**

ZONE CHANGE to reclassify a 22.3 acre portion of 49.5 acres from R-V-P (Recreational Vehicle Park) Zone, C-2 (General Commercial) Zone, and H-1 (Limited Resort and Apartment) Zone to H-1 (Limited Resort and Apartment) Zone for a recreational facility (water park) and reclassify existing uses into an appropriate zoning district in the MUD-1 Overlay District.

USE PERMITS for the following: 1) a recreational facility (water park) in conjunction with a resort hotel (Circus Circus); and 2) deviations to development standards for existing developments.

DEVIATIONS for the following: 1) deviations to development standards for existing developments; and 2) deviations per plans on file.

DESIGN REVIEW for a recreational facility on 5.5 acres in an H-1 (Limited Resort and Apartment) Zone. Generally located on the north side of Circus Circus Drive, 550 feet east of Industrial Road within Winchester (description on file). CG/al/ml (For possible action)

VII. CORRESPONDENCE:

VIII. PUBLIC COMMENTS/COMMUNITY CONCERNS

Comments by the General Public & Discussion:

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comments during times other than during a Public Hearing or during the Public Comments Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session. No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address-please spell your name for the record- and limit your comments to not more than THREE minutes.

X. **SET NEXT MEETING DATE ~ Tuesday, January 15, 2012 ~Same Place, Same time, unless otherwise posted.**

XI. **ADJOURNMENT:**

BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER, Chair * STEVE SISOLAK Vice-Chairman
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DON BURNETTE, County Manager